



Clover Clips



September 2003



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From Ms. Vickie & Ms. Angela

Kicking off a new year, doesn't that sound exciting? School – new classes, renewing old friendships and meeting new friends. Football, soccer, swimming and other fall sports. Fairs, festivals and carnivals. There is so much to do.

Where and how does 4-H fit in your schedule? What do you want to do or accomplish in 4-H this year? To get the most from 4-H you need to plan and schedule the projects, events and activities that you want to do.

Remember – this 4-H newsletter provides information on what's happening and/or upcoming in 4-H. **So read it carefully.** Also, if you have questions or need help call Ms. Vickie or Ms. Angela; we're here to help you.

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Kicking Off A New 4-H Year!

New 4-H Year Begins

It's September and the beginning of a new 4-H Year. It's time for 4-H Clubs to reorganize and for all youth interested in being a 4-H member to enroll or re-enroll. Complete your 4-H membership form today.

Q's & A's about 4-H Membership

Included in this newsletter you will find an information page about 4-H membership and 4-H Clubs and starting off the 4-H year. Hopefully it will answer all your questions.



Fair Info

**Santa Rosa County Fair
Pensacola Interstate Fair
North Florida Fair**

Get more information on page 2.

FAIRS AND 4-H

Santa Rosa Fair September 23-28

Individual Exhibits

All 4-H members, Cloverbuds, Juniors and Seniors are encouraged to participate in the Santa Rosa County Fair. The 4-H individual member exhibit form is attached. Preregistration is **not** required for individual 4-H Exhibits. Individual 4-H exhibits must be brought to the Santa Rosa County Fair Grounds 4-H Exhibit tent between 11:00 am - 7:00 pm on Monday, September 22. Individual exhibits must be removed between 4:00 pm and 8:00 pm on Sunday, September 28.

Club Exhibits

4-H Clubs who wish to put in an exhibit and who wish to receive a \$40 premium for putting in a 4-H Club booth **must submit the Club Exhibit Entry form by Friday, September 12, to the Santa Rosa County 4-H Office.** Call the 4-H Office if you need a form.

Club Exhibits must be put in Monday, September 22 between 11:00 am and 7:00 pm and removed on Sunday, September, 28 between 4:00 and 8:00 pm.

Helping the Hungry Night at the Fair Wednesday, September 24

The annual 4-H Helping the Hungry Night at the Fair will again be held at the Fair. Call Ms. Vickie or Ms. Angela if you want to help. Fair goers bringing canned goods will receive a discount on admission. We need 4-H members to assist. 4-H'ers who help will get in free.

Fair Coloring Contest See attached coloring page and rules.

Adult and Teen Volunteers needed

We need Adult and Teen 4-H Volunteers to assist with "Ag in The Classroom" educational tours for school groups on Wednesday, September 24 and Thursday, September 25 from 8:30 am – 1:30 pm.

We also need volunteers to help with "hands on" activities and 4-H information booth in the exhibit tent Tuesday – Sunday during hours that the Fair is open.

If you are interested in working one or more 2 hour shifts, call Ms Vickie or Ms. Angela. Those working will be admitted to the fair free.

For more information about the Santa Rosa County Fair see
www.santarosacountyfair.org

Pensacola Fair October 16-26

INDIVIDUAL EXHIBITS Pensacola Fair Grounds Wednesday, October 15

Must be brought to the Fair grounds on **Wednesday, October 15, between 12:00 noon and 4:00 pm.**

Club Exhibits must be in place by 4:00 p.m., Wednesday, October 15.

CONSUMER JUDGING Saturday, October 18 Langley Bell 4-H Center Registration 9:00 am – 10:00 am Seniors 10:00 am -11:00 am Juniors 11:00 am - 12:00 noon

Awards ceremony at Pensacola Fair Live-stock Pavilion at 1:00 pm. Topics include: Writing pens, Food Serving/portion sizes, Baby Sitting Kits, Health Energy Bars.

CONSUMER JUDGING TRAINING Langley Bell 4-H Center Thursday , September 25 5:30 – 7:30 pm. Bring sack supper and drink.

North Florida Fair Tallahassee October 30 – November 9

Individual Exhibits must be taken to the North Florida Fair on Monday , October 27. Contact Ms. Vickie if you are interested in entering exhibits in the North Florida Fair.

4-H Day at North Florida Fair Saturday, November 8th

Consumer Judging Saturday, November 8th

4-H members and/or clubs interested in participating in Consumer Judging at the North Florida Fair must contact Ms. Vickie by October 1.

Share the Fun 4-H Talent Show

4-H members who are interested in participating in the 4-H talent show at the North Florida Fair Saturday, November 8, must contact Ms. Vickie by October 1. We can send 2 acts from Santa Rosa County.

District Council Meeting During Consumer Judging Saturday ,October 18 Langley Bell 4-H Center 11:00 am- 12:00 noon.

4-H District I Community Service Project

All 4-H members attending the Consumer Judging Contest at the Langley Bell 4-H Center on Saturday, October 18, are asked to bring a canned good or non-perishable food item and/or a children's book. These will be collected and donated to those in need. If you are not participating in Consumer Judging, you may bring your canned goods and/or book to the 4-H Office by Friday, October 17.

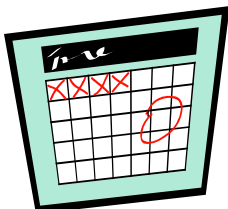
QUESTIONS AND ANSWERS FOR MEMBERS STARTING THE 4-H YEAR

Being a 4-H member or 4-H Volunteer begins with "signing up" or joining 4-H. All 4-H members and volunteers must complete a 4-H Member Enrollment Form or Volunteer Form each year.

Once you've done that, you can start making plans for what you want to do in 4-H.

What Is The 4-H Year?

The official 4-H Year is September 1 to August 31 of each year.



What Does 4-H Age Mean?

Youth are divided into three 4-H age groups:

Cloverbuds: 5-7 year olds
Juniors: 8-12 year olds
Seniors: 13-18 year olds

The age of the youth as of September 1 of each year determines the youths "4-H age" for the year.

Participation in 4-H projects, events and activities may be limited by 4-H age.

I'm a 4-H Member. Do I Have To Sign-up Again?

Yes every youth who wants to continue their 4-H membership must sign-up **each and every year**. You cannot officially compete in 4-H events and activities unless you have "signed-up."

Can I Be a Member of More Than One 4-H Club?

Yes, however you must complete a membership form for each club to which you belong.

You may also hold offices in more than one 4-H Club.

I Don't Belong to a 4-H Club. Can I Still Be in 4-H?

Yes, although we hope that every youth who wants to be in 4-H will join a 4-H Club, sometimes this is not possible. Youth who cannot join a 4-H Club can participate in the Santa Rosa County 4-H Program as "independent" 4-H member.

Once I Become a 4-H Member What Do I Do?

The main purpose of 4-H is to allow youth to "learn by doing." Youth select projects that they want to learn or know more about. 4-H'ers work individually or with a club to complete project requirements.

4-H members also do community service, develop leadership skills and do lots of other events and activities.

In October there will be a set of 4-H member handbooks available to all 4-H members. The handbook will guide you through the requirements and opportunities of 4-H membership.

Once I Join 4-H How Do I Get My Project Books?

The membership form has a place for you to list the project(s) that you want to do. Project books will be distributed to you by your club leader, mailed to you or you may pick them up at the 4-H Office.

How Do I Find Out What's Happening in 4-H?

The 4-H Newsletter "Clover Clips" is published about once a month and mailed to all enrolled 4-H members and 4-H Volunteers. "**Clover Clips**" will inform you of what's happening and how you can get involved. **Read the newsletter.**

Who Must Sign Up for New 4-H Year

All youth who want to participate in 4-H must "sign-up." You must complete and sign a 4-H Member Enrollment Form. A yellow 4-H Enrollment Form is attached to this newsletter. Please complete and return it to your 4-H Leader or the 4-H Office as soon as possible.

Adult 4-H Volunteers – Club Leaders, Assistant Leaders and Resource Leaders must also sign-up in order to be re-appointed and recognized as an official 4-H Volunteer. Adult Volunteers may call the 4-H Office to obtain the appropriate volunteer form.

What is "Roll-Over" Membership?

With our new 4-H Blue Ribbon Data Base program. We have every 4-H member and volunteer registered in our program. In August we close out the 4-H year and do reports. While we have the ability to "roll-over" membership, we still need to have a signed Enrollment Membership or Volunteer Form on every youth member and adult volunteer.



Questions and Answers for Adults, Volunteers and Clubs

I'm Just a 4-H Volunteer. Do I Have To Sign-up Again?

4-H could not exist without volunteers. There is no such thing as "Just a Volunteer." Adults who choose to serve as 4-H Volunteers are invaluable to the 4-H Program. Adult Volunteers, no matter what type – Club Organizational Leaders, Assistant Leaders, Project Leaders, Resource Volunteers and all other Adult Volunteers— must sign-up or call the 4-H Office to indicate their interest in continuing to serve as a 4-H Volunteer.

What is a 4-H Club Volunteer Leader Appointment?

Adult volunteers who serve as **4-H Club Organizational Leaders or Assistant Club Volunteer Leaders** have a special responsibility in the 4-H Program. Because **4-H Club Leaders** work directly with youth, they must complete a 4-H Volunteer screening program. Upon successful completion of the screening process Adult Volunteers are recommended by the County 4-H Coordinator to be appointed by the Florida 4-H Program to serve as **4-H Club Leaders or Assistant Leaders. The 4-H Club Leader appointment is for a one year period and 4-H Club Leaders and Assistant Club Leaders must be reappointed each year.**

4-H Club Reorganization

Existing 4-H Clubs must "reorganize" each year, usually in September. 4-H Club Organizational Leaders must complete forms indicating the intentions of the Club Leaders and Members to continue as a 4-H Club. Clubs must elect officers and complete a 4-H Club Program Plan.

New 4-H Club Organization

New 4-H clubs can be organized anytime during the year. However, we try to establish new 4-H clubs in the beginning of the 4-H year in September and October. New 4-H Clubs must elect officers, complete a 4-H Club Program Plan and complete an application for a 4-H Club Charter.

4-H Club Charters

Each 4-H Club should make application for a 4-H Club Charter upon initial organization of the 4-H Club. Established Clubs must annually submit an "intent to reorganize form."

Use of the 4-H Name and Emblem

The 4-H name and emblem may be used only by those who have received official permission from an authorized agent. The 4-H name and emblem are registered trademarks of the 4-H Program. The use of the 4-H name and emblem may be granted by the Santa Rosa County 4-H Coordinator.

What Does A 4-H Parent Do?

As the parent of a 4-H member your main role is encouraging and supporting. If your child is in a 4-H Club you may also help with 4-H Club activities.

4-H is a family affair. 4-H parents are invited and welcomed at 4-H Events.



I'm Too Old To Be A 4-H Member. What Can I Do?

Young adults who are too old to be 4-H members but who are not ready to be club leaders can serve in other 4-H Volunteer roles. There is always something to do or someplace you can help.

Who Are 4-H Alumni And What Do They Do?

Any adult who was a former 4-H member is a 4-H Alumni. We would like for you to register with our 4-H office. We are planning to start a 4-H Alumni Association. Call Ms. Vickie or Ms. Angela if you are interested.



UPCOMING EVENTS

Southern Region Volunteer Leaders Forum October 2-5

4-H Volunteers from 20 Southern States will be participating in a training program designed just for adult volunteer leaders. Florida is hosting the event this year. Three Santa Rosa County Volunteers plus Ms. Vickie and Ms. Angela will be attending. This occurs every year so volunteers who want to go next year need to start planning now for 2004.

Jay Peanut Festival October 4 & 5

Everyone is invited to attend the annual Jay Peanut Festival. 4-H Clubs may set up fund raising and/or information and exhibit booths. If your club would like to participate call Ms. Angela or Ms. Vickie for more information.

National 4-H Week October 6-12

We are planning lots of special activities for the week. Public Schools will be out for "fall break" that week. Be looking for more details and information in the next issue of "**Clover Clips**." In the mean time mark your calendar for the following:

4-H Expo Thursday, Friday, and Saturday October 9, 10, and 11. We need 4-H Clubs to help set-up and man exhibits. Please call if you can help.

Consumer Judging workshop
Thursday, October 9

Sewing Workshop
Thursday, October 9

4-H 101 – A workshop for members
Friday, October 10

4-H Officer Workshop
Friday, October 10

4-H Open House

We plan to have a 4-H Open House during National 4-H Week. The public will be invited to attend, the purpose being:

- 1) to promote 4-H.
- 2) to give 4-H members and leaders an opportunity to learn about 4-H projects, events and opportunities.
- 3) to recruit new members and leaders.

We are considering Thursday evening on October 9, and during the day on Friday, October 10 and/or Saturday, October 11.

We will need assistance from 4-H Clubs and members. Please call Ms. Angela if you have suggestions and/or are willing to assist.

Member Guides and Handbooks

New 4-H member guides and handbooks will be available in October. Every 4-H member will receive a handbook.

Teen Court

Teen Court needs Volunteers. Any Middle or High School age youth may serve in Teen Court. Teen Court is held at the Santa Rosa County Courthouse on Monday afternoons from 4:00 pm – 7:00 pm. For more information please call Ms. Angela.

Teen Court will be held on:
September 8, 15, 22, 29
October 13, 20, 27

Teen Court Training

Youth who want to learn more about Teen Court or who want participate in Teen Court should plan to participate in "Teen Court Training." Training will provide opportunities for youth to learn and/or develop skills and knowledge of the legal system, public speaking, decision making and teamwork. **Call for Date, Time, and Place of Training.**

Citizenship Club

The Santa Rosa County 4-H Citizenship Club is open to Middle and High School youth who want to develop their knowledge and skills about our government, the justice system and civic education. It provides opportunities to volunteer, get involved and make a difference. Citizenship Club members serve as volunteers for Teen Court, do Fair booths for the Santa Rosa and Pensacola Fairs, participate in Relay for Life, 4-H Day at the Capital and 4-H Legislature program.

Meetings are held on the 4th Monday night of the month, immediately following Teen Court. If you are interested in joining or would like more information call Ms. Angela.

Special Note

A September Meeting of the 4-H Citizenship Club will be held at the Santa Rosa County Fair Grounds. Members will be putting in Fair booths and assist with registering 4-H exhibits. If you are interested in helping please attend:

Monday, September 22
at the Santa Rosa County Fair
4:00 – 7:00 pm

Consumer Judging Training

The materials have arrived. Club leaders may pick up copies of the member and leader workbooks from the 4-H Office. There will be two workshops to help prepare 4-H members to do Consumer Judging.

Thursday, September 25
5:30 – 8:00 pm
Langley Bell 4-H Center
Escambia County
bring sack supper and drink

Thursday, October 9
Santa Rosa County 4-H Office

District Council Saturday, October 18

The District 1 4-H Council will hold a meeting on Saturday, October 18th from 11:00 am – 12 Noon at the Consumer Judging Event at Langley Bell 4-H Center in Escambia County. Any 4-H member may attend and all teen 4-H members are encouraged to attend. The District Council agenda will include discussion and/or planning of District wide community service projects, social activities, Junior Congress and 4-H Teen Retreat. If you are interested in developing your leadership skills please attend.

Judging Teams

4-H Judging Teams are an educational method that allows youth to learn and have fun. Judging events provide opportunities for youth to learn how to make wise decisions based on specific standards and qualities of a thing, plant, animal or situation. Judging training and contests for the different categories are held throughout the year and throughout the state. Each county may train youth and hold county judging events to select a junior and senior team to participate in District and State 4-H Judging Events. In most categories the 1st Place State Senior team will then represent Florida 4-H at a National 4-H Judging Contest.

If you are interested in participating in any of the following 4-H Judging categories, please contact Ms. Vickie or Ms. Angela. We will schedule workshops and training programs for those interested.

4-H Judging Team events are held for:

Agriculture
Consumer Choices
Forestry
Horse
Horticulture
Land
Livestock
Marine Ecology
Poultry
Wildlife Habitat Evaluation

Awards Night

Awards night will be scheduled for a later date. Last call for 4-H Record and Project books to receive certificates and medals for 4-H work for the 2002-2003 4-H year. **4-H Project Books and 4-H Record Books for this past year must be turned into the 4-H Office by Monday, November 3, 2003.** Remember, you must submit a 4-H Record Book to receive a medal. If you need help in putting your 4-H Record Book together call Ms. Angela or Ms. Vickie.



Presidential Student Service Award

Youth 5-18 years of age who have completed 50 – 100 or more hours of Community Service during the last 12 months may apply for the Presidents Student Service Award. We will be presenting these awards at our Annual Awards Night. See your Leader or call the 4-H Office for a Community Service Entry Form.

4-H Officer Training & Leadership Development

Do want to develop your leadership skills? Do you want to learn how to become a more effective leader and/or club officer? Then plan to attend:

**4-H Officer Training &
Leadership Development Workshop**
Friday, October 10
Santa Rosa County 4-H Office

Congressional Award Workshop

Youth 13 and up who are interested in learning more about the Congressional Award Program should plan to attend: **Workshop on Friday, October 10.**

Congressional Award Ceremony

Mark your Calendar for:
Congressional Award Ceremony
Saturday, October 25th
NAS Pensacola Naval Air Museum
3:00 pm

2003 College Fair

Get answers to all your questions about college. Over 100 colleges and universities will be represented. High School students and their parents should plan to attend one of the following sessions:

Gulf Breeze High
Sunday, September 14
4:00 – 6:00 pm

Navarre High
Monday, September 15
8:00 – 10:00 am

PJC-Milton Campus
Tuesday, September 16
6:00-8:00 pm

4-H and College

Want to know where and how to get money, financial aid and/or scholarships for college? Want to know how being a 4-H Member can help prepare you for college? Then come to the 4-H & College Workshop:

Thursday, October 9
7:00-8:00 pm
Santa Rosa County 4-H Office





MAKING WAVES IN 4-H



Hello 4-Hers!

I hope you all enjoyed your summer vacations and are ready for an exciting 4-H year! There are many upcoming marine opportunities for 4-H members to participate! Check out the websites below or contact me for more information on these exciting opportunities!

For more information about these and other marine activities and opportunities please contact me at the Extension Office!

Chris Verlinde
UF/IFAS Santa Rosa Sea Grant
Extension Agent



September 15-21 is National Pollution Prevention Week. This week is dedicated to increasing awareness about pollution prevention activities, organizations, businesses and individuals can do to prevent pollution. Start a recycling program or educate your friends and community about pollution problems and practices that help prevent pollution! For more information check out the National Pollution Prevention Week website at www.p2.org.

September 15 is the date of the International Coastal Cleanup! Coordinated sites include Navarre Beach (meet at the county parking area) and Gulf Islands National Seashore (meet at Landon Beach Pavilion). Or if your club would like to clean the shoreline of your favorite waterbody, let me know and I will provide data sheets and trash bags. In addition, an underwater cleanup will take place at the Ft. Pickens Fishing Pier. Volunteers are needed to sort marine debris found around the fishing pier. Check out the Coastal Cleanup website at www.coastalcleanup.org.



September 27 is National Estuaries Day. An estuary is where fresh water from rivers and creeks mixes with salt water from the Gulf of Mexico. An estuary can be a bay, bayou, or sound. Local estuaries include: Blackwater Bay, Trout Bayou, East Bay and Santa Rosa Sound. Can you name some of the freshwater inputs for these local estuaries? These important coastal habitats are used as spawning grounds and nurseries for at least two-thirds of the nation's commercial fish and shellfish! The wetlands associated with estuaries protect coastal property from flooding, provide habitat for many types of wildlife and filter toxins from stormwater runoff. To learn more about estuaries and how you can protect these valuable coastal resources check out www.estuaries.gov.

October 4-12 begins the Santa Rosa County Beaches to Woodlands Tour. Activities will take place throughout the county from October 4-12. A great opportunity for 4-H clubs will be at the Coastal Encounters site at the Navarre Nature Walk Park, October 4-5. Activities will include: kayak demonstrations and rides, a touch tank, pottery demonstrations, environmental games and arts and crafts. **4-H members are invited to provide an activity, sell food or drinks as a fundraiser for your club or just come on down and enjoy the day.** Contact Chris Verlinde at 623-3868 if you want to do a fundraising booth. This is an exciting event sponsored by the Santa Rosa Tourist Development Council. Check out the website at www.beaches-rivers.com.

★ **P.S.** Another great opportunity has been offered to 4-H members who want to participate in the Beaches to Woodlands activities Oct. 4-5. Marty and Brenda Stokes have offered to allow 4-Hers to come to their pottery studio to make "pinch pots" out of local clay! The pots will be fired at the studio and then "pit" fired on the beach at the Navarre Nature Walk Park! To arrange a time to make pots at the studio in Holley, call Brenda at 850-939-2744 !

October 18 is World Water Monitoring Day. From September 18 to October 18, citizens throughout the world will have an opportunity to monitor the quality of their local watersheds and enter the results of their efforts into an international database! For more information and to register your site check out www.watermonitoringday.org.



The monofilament recycling and recovery (MRRP) program is here! Monofilament recycling units are placed at boat ramps and marinas throughout the county. Fisherpeople will place used fishing line into recycling units. The line is collected and sent to Berkley Recycling Collection Center and recycled into nylon pellets that are used in many manufactured products including: freshwater artificial reefs and fishing equipment. Fishing line is dangerous not only to wildlife, but can harm humans as well, and may get tangled in boat engines. If your club is interested in adopting a recycling unit (this includes keeping the unit emptied and monitoring the amount of monofilament taken out of the unit), let me know. You can pick your own location for a recycling unit or one that is already established. In addition, to promote monofilament recycling and proper disposal, free tackle boxes are available at the Extension Office to those who sign a pledge to properly dispose of used fishing line! Sign a pledge and pick up your tackle box today! Let's keep our waterways tangle free! For more information check out www.fishinglinerecycling.org.



4-H Calendar 2003 as of September 1, 2003

Please keep and post this calendar where you can easily refer to it for upcoming 4-H Activities. The calendar is updated monthly and sent out in the 4-H Newsletter. Check the calendar each month for additions and/or changes.

September

8	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
12	Friday	12:00 Noon	Registration deadline for Santa Rosa County Fair Booths	County Extension Office
14	Sunday	4:00 - 6:00 pm	2003 College Fair	Gulf Breeze High
15	Monday	8:00 - 10:00 am	2003 College Fair	Navarre High
15	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
16	Tuesday	6:00 - 8:00 pm	2003 College Fair	PJC-Milton Campus
22	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
22	Monday	11:00 am - 7:00 pm	Put in Individual & Club Exhibits/ Citizenship Club Meeting	Santa Rosa Fairgrounds
23 - 28	Tues-Sun		Santa Rosa County Fair	Santa Rosa Fairgrounds
24	Wednesday	8:30 am - 1:30 pm.	Volunteers Needed - Ag In The Classroom Education Tour	
24	Wednesday	5:00 pm - until	Helping the Hungry Night	Santa Rosa Fairgrounds
25	Thursday	8:30 am - 1:30 pm.	Volunteers Needed - Ag In The Classroom Education Tour	
25	Thursday	5:30 - 7:30 pm	Consumer Judging Workshop	Langley Bell 4-H Center
28	Sunday	4:00 - 8:00 pm	Remove all Fair Exhibits	Santa Rosa Fairgrounds
28	Sunday	4:00 - 8:00 pm	Remove Exhibits	Santa Rosa Fairgrounds
29	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse

October

2-5	Thurs-Sun		Southern Regional Leadership Forum	Rock Eagle, GA
4-5	Sat-Sun		Jay Peanut Festival	Gabbert's Farm
6-10	Mon-Fri		Fall Break	School Closed
6-12	Mon-Sun		National 4-H Week	
8	Wednesday	2:00 pm	Club set up for Expo	4-H Office
9-10	Thurs-Fri	8:00 am -5:00 pm	4-H Expo/Workshops	4-H Office
9	Thursday	5:00-8:00 pm	4-H Open House/Consumer Judging Workshop	4-H Office
11	Saturday	Tentative	4-H Open House	4-H Office
13	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
13	Monday		Teacher Planning Day	Schools Closed
15	Wednesday	12:00 Noon -4:00 pm	Put in Individual Exhibits	Pensacola Fairgrounds
15	Wednesday	4:00 pm	Deadline to put in Fair Booths	Pensacola Fairgrounds
16-26	Thurs-Sun Week		Pensacola Interstate Fair	Pensacola Fairgrounds
17	Friday		Deadline for Canned Goods for Consumer Judging	4-H Office
18	Saturday	9:00 am -12:00 pm	Consumer Judging Contest	Langley Bell 4-H Center
18	Saturday	11:00 am -12:00 pm	District Council Meeting	Langley Bell 4-H Center
18	Saturday	1:00 pm	Awards for Consumer Judging	Pensacola Fairgrounds
20	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
25	Saturday		Make-A-Difference Day	
25	Saturday	3:00 pm	Congressional Award Ceremony	Pensacola Naval Air Museum
26	Sunday	TBA	Take Fair Booths down	Pensacola Fairgrounds
27	Monday	4:00 - 6:30 pm	Teen Court - Citizenship Club Meeting	Milton Courthouse

November

3	Monday		Deadline for 4-H Project/Record Books	4-H Office
Oct 30-Nov 9	Thurs-Sun Week		North Florida Fair	Tallahassee Fairgrounds
8	Saturday		4-H Day at North Florida Fair	Tallahassee Fairgrounds
11	Tuesday		Veteran's Day	4-H Office Closed/ School Closed
22	Saturday		State Marine Ecology Event	Camp Ocala
27-28	Thurs-Fri		Thanksgiving Holiday	4-H Office Closed/ School Closed
28- Dec 2	Fri-Tues		National 4-H Congress	Atlanta, Georgia

December

5-7	Fri-Sun		2 nd Executive Board	Camp Ocala
22-Jan 2			Christmas Holidays	Schools Closed
24-25	Wed-Thurs		Christmas Holiday	4-H Office Closed

SANTA ROSA COUNTY FAIR INDIVIDUAL 4-H EXHIBITS

Please complete and bring with you when you enter your exhibits.
Individual exhibit tags may be picked up prior to the Fair from the 4-H Office.

Name_____ Age_____ Birthdate_____

Address_____ City_____ Zip_____

Phone #_____ Parent's Name(s)_____

_____ Individual 4-H Member or Name of 4-H Club_____

Each 4-H'er may enter one item in each of the classes listed. Exhibits will be judged and First, Second and Third place ribbons will be awarded to both Juniors and Seniors.

Cloverbuds exhibit in the World of Projects; classes are listed below. Participation ribbons will be awarded.

Pre-registration is not required.

See Fair book for specific rules and scoring guidelines for 4-H Exhibits.

All items exhibited must have been made by the 4-H member since the last Fair.

All exhibits must be registered and in place by 7:00 p.m., Monday, September 22, 2003.

All exhibits must remain in place until 4:00 p.m., Sunday, September 28, 2003.

Exhibit items must be picked up by 6:00 p.m., Sunday, September 28, 2003. It is the responsibility of the 4-H member, the parent or club leader to pick up exhibit items. The Fair will not be responsible for items left after 6:00 p.m., Sunday, September 28, 2003.

CLOVERBUD WORLD OF PROJECTS

EXHIBIT	DESCRIPTION	AWARD
____ Nutritious Snack (picture & recipe with other information displayed on 8x11 paper)	_____	_____
____ Clothing (wearable garment made by a Cloverbud)	_____	_____
____ Craft (any craft item, needlecraft, handcrafts, flower arrangements, artwork)	_____	_____
____ Miscellaneous (poster, project book, exhibits plants, canning, models or any 4-H project work)	_____	_____

4-H members who want to exhibit livestock (Rabbits, Poultry, Swine, Goats, or Cattle) should contact, As Soon As Possible, John Atkins, Extension Agent, (675-3107) and must complete an Official Entry Form.

_____ JUNIOR 4-H MEMBER EXHIBIT _____ SENIOR

Please complete all information on reverse side of this form.

Name _____ Age _____ Birthdate _____

EXHIBIT - CLASS	DESCRIPTION	Award	Points
BAKED GOODS			
_____ Yeast Bread	_____	_____	_____
_____ Quick Bread	_____	_____	_____
_____ Cookies	_____	_____	_____
_____ Frosted Layer Cakes	_____	_____	_____
_____ Unfrosted Tube/Bundt Cake	_____	_____	_____
_____ Candy	_____	_____	_____
CANNING			
_____ Fruit	_____	_____	_____
_____ Vegetable	_____	_____	_____
_____ Jam	_____	_____	_____
_____ Jelly	_____	_____	_____
_____ Pickle	_____	_____	_____
CLOTHING			
_____ Quickie (T-shirts, jams)	_____	_____	_____
_____ Sportswear (skirts, shorts)	_____	_____	_____
_____ Coast, Suit, Complete Outfit	_____	_____	_____
_____ Dresses	_____	_____	_____
CRAFTS			
_____ Hand Needlecraft (crocheting, knitting, Cross stitch)	_____	_____	_____
_____ Machine Needlecraft	_____	_____	_____
_____ Handicrafts (Ceramics, Decoupage, Wood)	_____	_____	_____
_____ Home Furnishing Craft Items	_____	_____	_____
_____ Miscellaneous (painted clothing, other crafts)	_____	_____	_____
_____ Collections (must relate to a 4-H project)	_____	_____	_____
ARTWORK			
_____ Paintings	_____	_____	_____
_____ Drawings	_____	_____	_____
_____ Photography	_____	_____	_____
_____ Other	_____	_____	_____
HORTICULTURE			
_____ Dried	_____	_____	_____
_____ Permanent	_____	_____	_____
_____ Natural	_____	_____	_____
_____ Terrariums & Dish Gardens	_____	_____	_____
_____ Hanging	_____	_____	_____
_____ Pot Plants (Maximum pot size 11 inches)	_____	_____	_____

4-H PROJECT OR TABLETOP DISPLAY (new category)

_____ Poster or Display of project work may include pictures, drawings samples, record books or other items. Display may not exceed 9 sq. ft. Describe _____

_____ **TOTAL NUMBER OF EXHIBITS** _____ **TOTAL POINTS** _____

TOTALS FOR DETERMINING SWEEPSTAKES AWARDS:

Number of RIBBONS _____ Blue x 4 = ____/____ Red x 3 = ____/____ White x 2 = ____/____ Honorable Mention X 1 _____ Total Exhibits: _____ Total Ribbons: _____ Total Points: _____

4-H Survey and Newsletter Contest

This newsletter contest is for all 4-H members, leaders, alumni, supporters, or youth and adults who want to be involved in 4-H. This is your opportunity to voice what you want to do in 4-H this year or tell us what the Santa Rosa County 4-H program should be doing in 4-H. Prizes will be awarded to all who enter with a grand prize awarded in each 4-H age category: Cloverbud 5-7 year olds, Junior 8-12 year olds, Senior 13-18 year olds, and Adults 19 + years.

Even if you do not plan to be active in or participate in 4-H this next year, please let us know what you think or please complete and return this page by Monday, September 29, 2003. A drawing of all returned forms will be held to select winners. This form may be copied or you may contact the 4-H Office for additional forms. Only one entry per individual.

Name _____
 Address _____
 City _____ State _____ Zip _____
 e-mail address _____
 Home phone _____ work _____ cell _____

Please check all that apply to you:

____ Youth, age as of September 1, 2003 is ____ (5-7 years) ____ (8-12 years) ____ (13-18 years)
 If a 4-H Club member, name of your club _____

____ Adult ____ 4-H Parent ____ 4-H Leader ____ 4-H Alumni ____ 4-H Supporter
 Club leader or assistant, name of club _____

4-H alumni, name and place of former club participation club name _____
 County _____ City _____ State _____ Years _____

Complete the statements below of your plans for the things that you as a 4-H member, leader, parent, alumni or supporter want to do this 4-H year. Or tell us what Santa Rosa County 4-H should or could do for you, youth, volunteers or the community. The information provided will help us to plan training, events and activities for the Santa Rosa County 4-H program and to meet the needs of youth, volunteers, alumni, supporters and the community.

Head: List one or more things that you or a 4-H member or volunteer want to learn or know more about.

Heart: List one or more things that you or a 4-H member or volunteer want to do to help others.

Hands: List one or more things that you or a 4-H member or volunteer want to learn how to do.

Health: List one or more things that you or a 4-H member or volunteer could do to improve the health of self or others.

Newsletter Survey Information - Please check all that apply and add comments if you wish.

The 4-H Newsletter is ____ helpful ____ informative ____ enjoyable/fun to read

Comments about the newsletter or what you would like to see added, deleted or improved.

We are purging our mailing list. If you wish to be removed, please call the 4-H Office at 850-623-3868.

Return this form by Monday, September 29th to your 4-H Leader or the Santa Rosa County 4-H Office.

Santa Rosa County Fair
September 23-28
Exhibits due Monday,
September 22, by 7:00 PM



Pensacola Interstate Fair
October 16-26
All Exhibits due
Wednesday, October 15,
by 4:00 PM



New 4-H Year Begins
September 1, 2003
All 4-H Leaders, Clubs &
Members Must
Re-enroll



Jay Peanut Festival
October 4th & 5th

North Florida Fair
October 30-November 9
All 4-H Exhibits due Monday, October
27th by 3:00 PM
4-H Day - Saturday, November 8th